



**UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE**  
Gandhi Krishi Vignan Kendra, Bengaluru-560 065. INDIA

Affix recent self-attested Passport size photograph using gum

**Application for Admission to Master of Business Administration  
(Agri-Business Management) Programme 2023-24**  
(Read instructions given in the Application Form and Prospectus before filling the Application)

01. Full Name of the Applicant (In block letters as per Bachelor's Degree) Applicant's Signature →

02. a. Mother's Name

b. Occupation  Annual Income Rs.

03. a. Father's Name

b. Occupation  Annual Income Rs.

04. a. Guardian's Name (if Parents are not alive)

b. Occupation  Annual Income Rs.

05. Applicant's Occupation  Annual Income Rs.

(Enclose Income Certificate from 1-4-2022 to 31-3-2023)

06. Indicate the category under which the seat is claimed (Enclose certificate) (Mark [ ] in the relevant box)

GM	SC	ST	CAT-I	IIA	IIB	IIIA	IIIB	P.C.	Sports / Cultural / NSS	KK
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07. a. Permanent Address

Pin Code

b. Postal Address

Pin Code

Phones (R)  (Mb)

E-mail I.D.

08. Date of Birth    Age  Gender  F  M

(Enclose a copy of the SSLC Marks Card / Date of Birth Certificate)

Place of Birth

District

State

09. Nationality  11. Religion

10. Caste  12. Sub Caste

**LAST DATE FOR SUBMISSION OF THE FILLED-IN APPLICATION – 29.11.2023**

13. Are you claiming seat under Karnataka (enclose study certificate) 

Yes	No
14. Are you claiming reservation under Kalyana-Karnataka (371J), If yes enclose the relevant documents 

Yes	No
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15. Academic performance: (Enclose copy of Bachelor's degree Marks / OGPA card)
- a) Title of Bachelor's Degree  b) ID No.
- c) Year of completion  d) Duration of the degree programme
- e) Percentage of marks/ \*CGPA/OGPA  f) Institution/University
- \* Enclose certificate of equivalent percentage of marks issued by competent authority if studied under trimester system, where marks are not awarded/strike off whichever is not applicable.
16. Have you ever been punished/suspended/expelled/rusticated/denied admission to any school or college? (Enclose Character Certificate from the Institution last attended) 

Yes	No
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**DECLARATION**

I/we, hereby affirm that the information furnished above is complete and true to the best of my / our knowledge and belief. I undertake to abide by Disciplinary Rules and Regulations of the University. In case, any information furnished by me in this Application is proved incorrect or false, admission granted to me/our ward can be cancelled at any time during the tenure of my/our ward's study in the University and can be subjected to legal action.

- Note :1. The students admitted in the University shall abide by the Rules and Regulations of the University prescribed from time to time.
- 2 The right to change/modify any or all condition(s) prescribed in this prospectus is/are at the sole discretion of the University.

Date:

Place:

**Name of the Applicant..... Signature of the Applicant.....**

**Name of the Parents / Guardian..... Signature of the Parents / Guardian .....**

**(Guardian – In case parents are not alive)**

**FOR OFFICIAL USE ONLY**

1. Scrutinized by \_\_\_\_\_ 2. Verified by \_\_\_\_\_

**Instructions to the candidate:**

- 1 Fill up Index Card indicating the Group to which admission is sought.
- 2 The duly filled in Application should reach the Registrar, University of Agricultural Sciences, Gandhi Krishi Vignana Kendra, Bengaluru - 560 065, on or before 29-11-2023.
- 3 Incomplete Application or application received after the last date prescribed shall be rejected.
- 4 All columns should be completed/if not applicable, indicate 'NA'.

APPLICATION NO.....



UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE  
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**MBA (AGRI-BUSINESS MANAGEMENT) PROGRAMME  
INDEX CARD**

(To be entered by the Candidate)

Name \_\_\_\_\_

Place of permanent domicile \_\_\_\_\_

Category \_\_\_\_\_

Signature of the Applicant

Sl. No.	Description	Marks allotted	Weightage (%)	Marks for evaluation	Marks Obtained
1.	Bachelor's degree programme	OGPA	30	30	
2.	Written Test	100	50	50	
3.	Group Discussion	20	50	10	
4.	Interview	20	50	10	
<b>Total</b>				<b>100</b>	

**FOR OFFICE USE ONLY**

Remarks, if any:  
(In case of ineligibility)

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

Scrutinised by:

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Verified by:

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Provisionally selected to MBA (ABM) under \_\_\_\_\_ Category in  
first list / second List/ third list

Chairman

PG (MBA[ABM]) Admission Committee 2023-24

## CHECKLIST

(Candidates has to ensure that the copies of the following documents applicable to him/her shall have to be enclosed before submission of the Application)

### MBA (Agri-Business Management) Programme

Name of the Applicant \_\_\_\_\_ Application No. \_\_\_\_\_

Sl. No.	Certificates enclosed with the application	Please tick below
1.	SSLC Marks Card	
2.	Study Certificate	
3.	OGPA Card (Bachelor's degree)	
4.	Equivalent percentage of marks Certificate, if applicable	
5.	Physically Challenge / Sports certificates, if applicable	
6.	Character certificate	
7.	Scheduled Caste / Scheduled Tribe certificate (Form - D), if applicable	
8.	Category-I certificate (Form - E), if applicable	
9.	Backward class: Income and Category certificate (Form - F) (IIA, IIB, IIIA and IIIB), if applicable	
10.	Applicants claiming Kalyan-Karnataka reservation a. Enclose 10 consecutive academic year ending with academic year in which he appeared or as the case may be first appeared for the relevant qualifying examination b. Parents who have studied in educational institutions in such local area for 10 consecutive academic years (enclose documents) c. Whether he/she is born in local area or either of his parents were born in that region (produce relevant documents) before 29-11-2023	
11.	Aadhaar card No.	
12.	Email	
13.	Mobile No.	
14.	Blood group	

**Signature of the Applicant**

**(FOR OFFICE USE ONLY)**

**Scrutinised by:**

Name \_\_\_\_\_

Signature \_\_\_\_\_

**Verified by**

Name \_\_\_\_\_

Signature \_\_\_\_\_



**UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE**  
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**ADMIT CARD (for office use)**

1. Application No.

\_\_\_\_\_

2. Name of the Applicant

\_\_\_\_\_

3. MBA (ABM) Admission

\_\_\_\_\_

Affix a recent  
Passport size self  
attested photograph

(To be intact with the Application Form)



**UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE**  
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**ADMIT CARD (for candidate)**

3. Application No.

\_\_\_\_\_

4. Name of the Applicant

\_\_\_\_\_

3. MBA (ABM) Admission

\_\_\_\_\_

Affix a recent Passport  
size self-attested  
photograph

